

MY RAISING OF LAZARUS

February 7, 2026

2:56 p.m.

YAHWEH SAYS IT:

I will say two major points in this note.

When I talk with you, I do not speak in old English, nor do I converse as if we are not friends. I speak to you as if we were sitting next to each other. I've dealt with you in this manner for decades now. And you are not more special than anyone else. I yield a work that requires hearing Me. I say this, not to deal with those who move against you or those who speak their words in private, where I can hear. I say this for your sake. You must always obey Me and say what you hear when given a way to share it. Good. Let's move into these two major points.

The first point is: at the tomb, I prayed to the Father, not because I was not Yahweh. What did the Scripture state?

(41) So they removed the stone. And Jesus raised His eyes, and said, "Father, I thank You that You have heard Me. (42) But I knew that You always hear Me; nevertheless, because of the people standing around I said *it*, so that they may believe that You sent Me." (43) And when He had said these things, He cried out with a loud voice, "Lazarus, come out!" (44) Out came the man who had died, bound hand and foot with wrappings, and his face was wrapped around with a cloth. Jesus said to them, "Unbind him, and let him go."

—John 11:41-44 NASB

YAHWEH JESUS CONTINUES:

I did it for a witness. I spoke to the Father for a witness, a way of proof that He sent Me. And I will be your witness that you are a rejected servant. That is your place here. So look, in this first point, what is taking way? When I prayed, I spoke to the Father, not with fancy words, not with long, drawn-out platitudes. See how I had open eyes. I did not deal with prayer as if there is a plan to fall under a way of seeming separated, an act of tradition produced by someone. Pay attention. I did not say, "Father, I pray so You can raise this dead man." I spoke with the Father as a way of confirming the work and that the Father sent Me.

We're in the same standing glory in this moment—Yahweh Father and Yahweh King Jesus. The Great Holy Spirit is with Me, and He is with the Father, sharing one essence. So, with point one, I never stopped being the Great Way. Who is King Jesus? The resurrection and the life (John 11:25). I AM (John 8:58).

Now, look at point two. Take it in. Pay closer attention. I did not speak to a dead man in a tomb, to his decayed way. When I called Lazarus into the natural living way, I dealt with him as who he was in the death way. Look at the current placement of most of the dead in your day and era. Their shell, a part of their way in the grave or in the form of ashes or not visible to the natural vision—but where are they, in who they are, in making decisions, their spirit/soul? The body is not the part that makes decisions. The way is seated in the intellect, the soul that makes decisions.

Scriptures. Scriptures show various examples of how a soul can hunger, and crave, and can seek Yahweh (e.g., Psalm 42:2, Psalm 63:1, 1 Chronicles 22:18-19, Deuteronomy 30:9-11, and many others). There are other ways that show the soul that sins will surely die (e.g., Ezekiel 18:20, Mathew 10:28, Matthew 25:45-46). Give references near those points, servant.

Pay attention. When I called Lazarus forward, I was talking to the man, giving him an order to come forward. There was no free will here. Lazarus did not get a say in whether I should raise him. Yahweh did it, that raising, for a purpose: a show of proof that what happened in that grave would surely be able to happen with My raising. All Three (Father, Son, and Holy Spirit) raised Me from the grave. No one could take Me into death. I willingly gave up My spirit.

I spoke with a man who was in the death phase, brought him back, merged (Lazarus, the soul/spirit) with his flesh, and worked with the Two other Members in the Godhead to make it so.

King Jesus, the Resurrection and the Life. See *it* happen again.